

## BEST VIEW ESTATES

TAXING UNIT 10

IN NORTH OGDEN CITY

PREFIX 17 - 099

SCALE 1"=100'

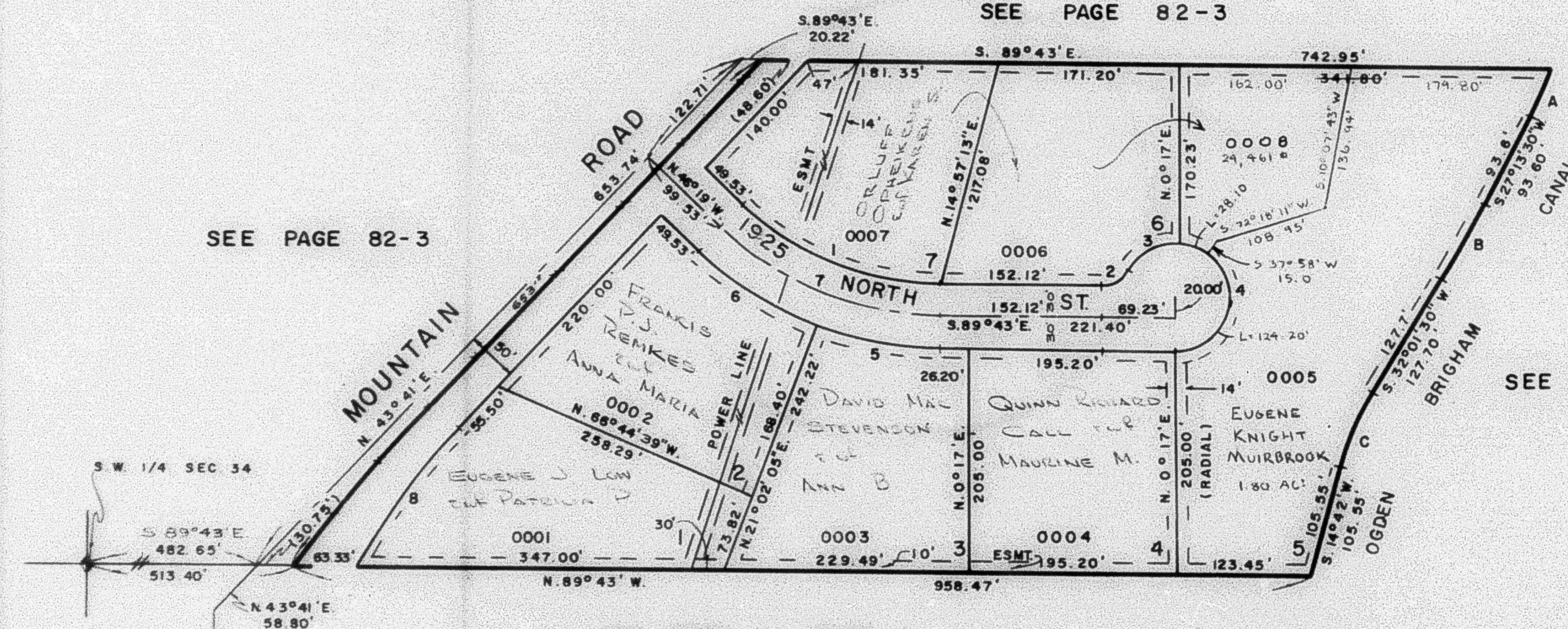
EXCEPT WHERE OTHERWISE SHOWN  
ALL LOTS ARE OWNED BY  
J.L. MUIRBOOK & SONS  
CONSTRUCTION CO.

SEE PAGE 82-3

SEE PAGE 82-3

SEE PAGE 82-3

SEE BOOK 11, PAGE 2



## ROAD CURVE DATA

|   |                               |               |                                        |
|---|-------------------------------|---------------|----------------------------------------|
| 1 | $\Delta = 43^{\circ}24'$      | $L = 205.69'$ | $R = 271.55'$                          |
| 2 | $\Delta = 59^{\circ}59'57''$  | $L = 31.42'$  | $R = 30'$                              |
| 3 | $\Delta = 65^{\circ}28'47''$  | $L = 57.14'$  | $R = 50'$                              |
| 4 | $\Delta = 174^{\circ}31'10''$ | $L = 152.30'$ | $R = 50'$                              |
| 5 | $\Delta = 20^{\circ}45'05''$  | $L = 120.08'$ | $R = 331.55'$                          |
| 6 | $\Delta = 22^{\circ}38'55''$  | $L = 131.08'$ | $R = 331.55'$                          |
| 7 | $\Delta = 43^{\circ}24'$      | $L = 228.41'$ | $R = 301.55'$                          |
| 8 | $\Delta = 13^{\circ}01'$      | $L = 162.29'$ | $LC = N. 37^{\circ}10'30'' E. 161.94'$ |

FOR COMPLETE ENG. DATA  
SEE ORIG. DED. PLAT IN  
BOOK 17, PAGE 43

7' UTILITY & DRAINAGE EASEMENTS  
EACH SIDE OF PROPERTY LINE AS  
INDICATED BY DASHED LINES

## BOUNDARY CURVE DATA

|   |                              |              |               |                                       |
|---|------------------------------|--------------|---------------|---------------------------------------|
| A | $\Delta = 5^{\circ}52'08''$  | $L = 46.09'$ | $R = 450.00'$ | $LC = S. 24^{\circ}17'26'' W. 46.07'$ |
| B | $\Delta = 4^{\circ}48'$      | $L = 79.59'$ | $R = 950.00'$ | $LC = S. 29^{\circ}37'30'' W. 79.56'$ |
| C | $\Delta = 17^{\circ}19'30''$ | $L = 75.60'$ | $R = 250.00'$ | $LC = S. 23^{\circ}21'45'' W. 75.31'$ |

1700 NO. ST  
S. 89° 33' 45" E